

11/28/01  
jc103 U.S. PTO

11-30-01 A

UTILITY PATENT APPLICATION TRANSMITTAL	Attorney Docket No.:	Alan.P001	
	First Inventor:	Alan W. Fink	
	Title:	Message Collaborator	
	Express Mail Label No.:	ET667900532 US	

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Jc103 U.S. PTO  
11/28/01  
60/996530

11/28/01

APPLICATION ELEMENTS (see MPEP chapter 600 concerning utility patent application contents)		ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, D.C. 20231	
<p>1. <input checked="" type="checkbox"/> Fee Transmittal Form in duplicate (Submit an original and a duplicate for fee processing)</p> <p>2. <input checked="" type="checkbox"/> Applicant claims small entity status See 37 CFR 1.27</p> <p>3. <input checked="" type="checkbox"/> Specification Total Pages <span style="border: 1px solid black; padding: 2px;">26</span> (preferred arrangement set forth below)</p> <p>-Descriptive title of the invention</p> <p>-Cross Reference to Related Applications</p> <p>-Statement Regarding Fed sponsored R&amp;D</p> <p>-Reference to sequence listing, a table,</p> <p>-Background of the Invention</p> <p>-Brief Summary of the Invention</p> <p>-Brief Description of the Drawings (if filed)</p> <p>-Detailed Description</p> <p>-Claim(s)</p> <p>-Abstract of the Disclosure</p>		<p>7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)</p> <p>8. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence (if applicable, all necessary)</p> <p>a. <input type="checkbox"/> Computer Readable Form (CFR)</p> <p>b. <input type="checkbox"/> Specification Sequence Listing on:</p> <p>i. <input type="checkbox"/> CD-ROM or CD-4 (2 copies);</p> <p>ii. <input type="checkbox"/> or paper</p> <p>c. <input type="checkbox"/> Statements verifying identify of above copies</p>	
ACCOMPANYING APPLICATION PARTS			
<p>9. <input type="checkbox"/> Assignment Papers (cover sheet &amp; document(s))</p> <p>10. <input type="checkbox"/> 37 CFR 3.73(b) <input type="checkbox"/> Power of Attorney Statement (when there is an assignee)</p> <p>11. <input type="checkbox"/> English Translation Document (if applicable)</p> <p>12. <input type="checkbox"/> IDS <input type="checkbox"/> Copies of IDS Citations</p> <p>13. <input type="checkbox"/> Preliminary Amendment</p> <p>14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)</p> <p>15. <input type="checkbox"/> Certified Copy of Priority Document</p> <p>16. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.</p> <p>17. <input type="checkbox"/> Other: _____ _____ _____</p>			
<p>6. <input type="checkbox"/> Application Data Sheet under 37 CFR 1.76</p> <p>18. IF A CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment:</p> <p><input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in- Part (CIP) Prior Appl. No. <span style="border: 1px solid black; padding: 2px;"> </span></p> <p>Prior Appl. information: Examiner: <span style="border: 1px solid black; padding: 2px;"> </span> Group/Art Unit: <span style="border: 1px solid black; padding: 2px;"> </span></p> <p>For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation <u>can only</u> be relied upon when a portion has been inadvertently omitted from the submitted application parts.</p>			

## 19. CORRESPONDENCE ADDRESS

<input checked="" type="checkbox"/> Customer Number or Bar Code Label		NA	or	<input type="checkbox"/> Correspondence address below
Name	Alan W. Fink			
Address	5631 South Magic Drive			
City	Murray	State	UT	Zip Code
Country	U.S.A.	Telephone	801-556-4860	Fax
Name	Alan W. Fink			Registration No.
SIGNATURE	<i>Alan W. Fink</i>			Date <span style="border: 1px solid black; padding: 2px;">11/28/01</span>

# FEE TRANSMITTAL

Patent fees are subject to annual revision

TOTAL AMOUNT OF PAYMENT

(\$) 412

Complete if Known	
Application Number	
Filing Date	11/28/01
First Named Inventor	Alan W. Fink
Examiner Name	
Group Art Unit	
TOTAL AMOUNT OF PAYMENT	Attorney Docket No.

## METHOD OF PAYMENT

1.  The Commissioner is hereby authorized to charge indicated fees and credit any overpayment to:

Deposit Account Number

Deposit Account Name

Charge Any Additional Fee required under 37 CFR 1.16 and 1.17

Applicant claims small entity status See 37 CFR 1.27

2.  Payment Enclosed

Check  Credit Card  Money Order  Other

## FEE CALCULATION

### 1. BASIC FILING FEE

Large Fee Code	Entity Fee (\$)	Small Fee Code	Entity Fee (\$)	Fee Paid
101	740	201	370	Utility filing fee 370
106	330	206	165	Design filing fee
107	510	207	255	Plant filing fee
108	740	208	370	Reissue filing fee
114	160	214	80	Provisional filing fee
<b>SUBTOTAL (1)</b>				<b>(\$ 370)</b>

### 2. EXTRA CLAIM FEES

Total Claims	Previously Paid**	Extra Claims	Fee from below	Fee Paid
Independent Claims	<input type="text"/> - <input type="text"/> 20	= <input type="text"/> 1	X <input type="text"/> 42	= <input type="text"/> 42

Multiple Dependent	<input type="text"/> 280	= <input type="text"/>
--------------------	--------------------------	------------------------

Large Fee Code	Entity Fee (\$)	Small Fee Code	Entity Fee (\$)	Fee Description
103	18	203	9	Claims in excess of 20
102	84	202	42	Independent claims in excess of 3
104	280	204	140	Multiple dependent claim, if not paid
109	84	209	42	* Reissue independent claims over original patent
110	18	210	9	*Reissue claims in excess of 20 and over original patent
<b>SUBTOTAL (2)</b>				<b>(\$ 42)</b>

\*\*OR NUMBER PREVIOUSLY PAID, IF GREATER THAN STANDARD ALLOWANCE.

\*For Reissues, see above

### SUBMITTED BY

Name (Print/Type) Alan W. Fink

Signature

*Alan W. Fink*

Registration No.	Telephone	Complete (if applicable)
		801-556-4860
Date	11/28/01	